

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-2419(U14314)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-2419 APPLICATION/CLAIM NO.: U14314 CERT. NO.:

CHANGES: a28102 Amended by Subsequent Change, a33292 Approved

OWNERSHIP\*\*\*\*\*

NAME: Mapleton City Corporation
ADDR: 125 West 400 North
Mapleton, UT 84664
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/23/1936|PRIORITY: / /1895|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 08/16/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 51-4 ]|MAP: [71 ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.134 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 507 ft W 485 ft from SE cor, Sec 31, T 7S, R 3E, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 150 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 22694

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 228799. Water Rights Appurtenant to the following use(s):
51-2419(UGWC), 2420(UGWC), 2421(UGWC), 2422(UGWC), 5220(WUC), 5599(DEC), 5600(DEC), 5623(WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 14.75 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 31 T 7S R 3E SLBM \* 14.7500\* 14.7500
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Strawberry Water Users Association
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*